

## Application for Baden-Powell Challenge Award (Certificate and Badge)

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ Tel. No. \_\_\_\_\_

Guide Unit \_\_\_\_\_

Guider's Name \_\_\_\_\_

Details of Clauses Completed: One should be completed from each zone, and then five more, giving a total of ten clauses in total.

Zone 1 - Healthy Lifestyles \_\_\_\_\_

\_\_\_\_\_

Zone 2 - Global Awareness \_\_\_\_\_

\_\_\_\_\_

Zone 3 - Discovery \_\_\_\_\_

\_\_\_\_\_

Zone 4 - Skills and Relationships \_\_\_\_\_

\_\_\_\_\_

Zone 5 - Celebrating Diversity \_\_\_\_\_

\_\_\_\_\_

Baden-Powell Challenge Adventure \_\_\_\_\_

I have met with the above named and confirm that she has completed the required clauses and discussed her understanding of the Promise with me.

Signed \_\_\_\_\_ District Commissioner for \_\_\_\_\_

Name and address: \_\_\_\_\_

Your badge will be sent to your District Commissioner for presentation locally. Your certificate can be presented locally or at a formal County Presentation with other girls who have completed the award.

**PLEASE TICK THIS BOX IF YOU WISH TO ATTEND A COUNTY PRESENTATION.**